

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

RED SANDERS – Disposal of 8584.1363 MTs. of Red Sanders wood in log form out of the confiscated/seized stock available with the State Government - Constitution of Tender Committee to work out the modalities including finalization of Tender Document for conducting Global Tenders–Orders – Issued.

ENVIRONMENT, FORESTS, SCIENCE AND TECHNOLOGY (Section.II) DEPARTMENT

G.O.RT.No. 78

Dated: 23-3-2015

Read the following:-

1. From the DGFT, Department of Commerce, Ministry of Commerce and Industry, GoI, Notification No.47(RE-2013)/2009-2014, Dated.24.10.2013 and Notification No.96(R.E-2013)/2009-2014, Dated.5.11.2014.
2. G.O Rt No. 403, EFS&T (Section.II) Department, Dated. 10.12.2014.
3. From the PCCF, A.P., Lr.Rc.No.35556/2013/Prod.2, Dated:5.02.2015
4. Govt. Memo No. 692/Section.II/2015,Dated.12.02.2015
5. From the PCCF, A.P., Lr.No.3241/2015/Prod.2, Dated.24.02.2015

ORDER:-

The Director General of Foreign Trade, Department of Commerce, Ministry of Commerce and Industry, Government of India, New Delhi in their Notification 1st read above have accorded permission to the State Government of Andhra Pradesh to export 8584.1363 MTs. of Red Sanders wood in log form out of the confiscated /seized stock available with the State Government of Andhra Pradesh either by itself or through any entity/entities so authorized by the Government and the whole process of export will have to be completed latest by 30th April, 2015.

2. In pursuance of the above Notifications issued by the Director General of Foreign Trade, Department of Commerce, Ministry of Commerce and Industry, Government of India, New Delhi, global e-Tender-cum-e-Auction have been conducted from 24.11.2014 to 01.12.2014 and Government vide reference 2nd read above, have confirmed the sale of 117 lots consisting of 2694.003 MTs. of Red Sanders wood, in the 1st Phase out of the permitted 177 lots of Red Sanders wood of a quantity of 4159.691 Mts.

3. Government after careful examination of the proposals received in the references 3rd and 5th read above from the Principal Chief Conservator of Forests, Andhra Pradesh, Hyderabad hereby constitute the Tender Committee with the following composition to work out the modalities including the finalization of the tender document for conducting global tender for the sale of Red Sanders wood of a quantity of 3500 MTs. in log form in the 2nd Phase.

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|---|-------------------|
| 1) Special Chief Secretary to Govt., EFS&T Department | - Chairman |
| 2) Principal Chief Conservator of Forests, AP, Hyderabad | - Member |
| 3) Secretary to Govt., Finance Dept./ his nominee | - Member |
| 4) Secy. to Govt., Industries & Commerce Dept./ his nominee | - Member |
| 5) Addl. Secretary to Govt., Law Dept. | - Member |
| 6) Spl. Secretary to Govt. (Env.), EFS& T Department | - Member |
| 7) Addl. Principal Chief Conservator of Forests (Vigilance) | - Member Convener |

(Contd-2)

4. The Committee shall perform the following functions.

- i. To decide the mode of disposal / type of auction.
- ii. To identify appropriate agency through which the sale is to be conducted.
- iii. To formulate Terms and Conditions for conduct of sale and to enter into agreement (draft Agreement).
- iv. To finalize draft tender document with all the relevant stipulations such as quantity, time for payment of EMD, Security Deposit, and for payment of sale consideration, etc. Other issues such as time limit for lifting material, payment of ground rent and penalties, etc., for defaulters and all other relevant issues are also to be finalized.
- v. To determine unit of sale, i.e., quantity for each unit or lot-wise sales.
- vi. All other relevant conditions.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)
ASHWINI KUMAR PARIDA
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Special Chief Secretary to Government, EFS&T Department.

The Principal Chief Conservator of Forests, Andhra Pradesh, Hyderabad.

The Additional Principal Chief Conservator of Forests (Vigilance), O/o. the PCCF, A.P., Hyderabad.

The Secretary to Government, Finance Department.

The Secretary to Government, Industries & Commerce Department.

The Additional Secretary to Government, Law Department.

The Special Secretary to Government (Environment), EFS& T Department.

Copy to:

1. The Principal Secretary to Hon'ble Chief Minister.
2. The Additional PS to the Hon'ble Minister for Forests, Environment, Science & Technology.
3. The P.S. to Chief Secretary.
4. S.F / S.C

// FORWARDED :: BY ORDER //

SECTION OFFICER.